

The Te Deum is an early Christian hymn in Latin which is a standard part of Matins (Morning Prayer) in the 1662 Book of Common Prayer.

The first four lines (*Te Deum laudamus: te Dominum confitemur. Te eternum Patrem omnis terra veneratur.*) are in the swirly scrolls by Christ's head. The rest of the window uses snippets from all over the text of the Te Deum.

Around Christ are the four gospel-writers with their symbolic animals.

To the left are female saints (Mary Magdalene, Agnes, the Virgin Mary) worshipping (*Tu Rex gloriae, Christe.*)

To the right are prophets John the Baptist, Moses and Elijah (*Te Prophetarum laudabilis numerus*)

Then in the third row (left to right) are Apostles (*Te gloriosus Apostolorum chorus*) (Paul has the sword of the Spirit, Peter the keys of the kingdom, and Andrew the X-shaped cross)

Then Teachers of the Church Augustine, Gregory, Ambrose, and Jerome (*Te ... sancta confitetur Ecclesia*).

Then Martyrs Alban, William of Norwich, and Lawrence, holding palm branches (*Te Martyrum candidatus ... exercitus.*)

In the bottom row (left to right) is the line (*Tu ad dexteram Dei sedes, in gloria Patris. Iudex crederis esse venturus*) with Kings Charles, Louis IX, and Edmund; Monks Benedict, Francis, and Dominic; and Female Saints Catherine (with her Catherine wheel), Etheldreda, and Margaret de Valois.



*Deum laudamus
consequimur
omnium*

*Qui rex glorie
Christe*

*prophetarum laudamus
numeros*

*De gloriosus
apostolorum chorus*

*Sancta confiteor
ecclesia*

*De martirum
candidatus exercitus*

*Qui ad dexteram
Dei sedes*

*In gloria
Patris*

*quod credetis
esse venturi*

<p><i>Te Deum laudamus: te Dominum confitemur.</i></p>	<p>Christ in Majesty surrounded by the symbolic animals for the 4 gospel-writers</p>	<p><i>Te eternum Patrem omnis terra veneratur</i></p>
<p>Mary Magdalene (carrying a Jar of Ointment, referring either to Mark 14 or John 12, or to the burial spices in Mark 16), St Agnes (AD 291-304, carrying a lamb because her name sounds like the Latin <i>Agnus</i>), The Virgin Mary (wearing the crown of the Queen of Heaven, and her traditional blue)</p> <p><i>Tu Rex gloriae, Christe.</i></p>	<p><i>Sts Matheus angel</i> <i>Sts Marcus lion</i></p> <p><i>Sts Lucas bull</i> <i>Sts Johannes eagle</i></p>	<p>The Prophets John the Baptist (who proclaimed Jesus the Lamb of God), Moses (glowing with rays like horns, a Vulgate mistranslation, and the Ten Commandments), Elijah (fed by ravens)</p> <p><i>Te Prophetarum laudabilis numerus</i></p>
<p>The Apostles Paul (the sword of the Spirit), Peter (the keys of the kingdom), Andrew (the saltire, or X-shaped cross)</p> <p><i>Te gloriosus Apostolorum chorus</i></p>	<p>The Latin Doctors (teachers of the church) Augustine (Flaming Heart, symbolising his love for God), Gregory ("servus servorum", one of the greatest Popes, in Papal attire), Ambrose (Beehive, because of his honey-tongued speech), Jerome (translated the Bible into Latin, honoured in red attire although in fact he was too early to be a Cardinal)</p> <p><i>Te ... sancta confitetur Ecclesia</i></p>	<p>The Martyrs Alban (green palm, sword, the first British martyr around AD 280), William of Norwich (green palm, 3 nails, boy who died in 1144, said to be killed by the Jews), Lawrence (gold palm, trellis, deacon in Rome, martyred in 258 for refusing to give up church treasure to the secular authorities)</p> <p><i>Te Martyrum candidatus ... exercitus</i></p>
<p>The Kings Charles I (the Martyr) Louis IX (orb + bird, the only canonised king of France) Edmund (arrow, Bury St Edmunds)</p>	<p>Founders of the monastic orders Benedict (rule book) Francis (stigmata, whip, skull) Dominic (rule, bell, staff)</p>	<p>Catherine (green palm, Catherine Wheel) Etheldreda (book) Margaret de Valois (sword, shield, 3 crowns, ermine)</p>
<p><i>Tu ad dexteram Dei sedes, in gloria Patris. Iudex crederis esse venturus</i></p>		